SISU RUNNING CAMP MAKE THIS THE BEST SUMMER YET

AUGUST 9-13, 2015

ANTLERS ON RAQUETTE LAKE

SISU RUNNING CAMP IS A TRAINING GET-AWAY FOR JUNIOR HIGH AND HIGH SCHOOL RUNNERS ENTERING GRADES 7-12 LOCATED AT ANTLERS ON THE SHORE OF BEAUTIFUL RAQUETTE LAKE. IT IS A 5-DAY CAMP (OUR LONGEST CAMP YET!) STARTING SUNDAY, AUGUST 9 AND FINISHING THURSDAY, AUGUST 13. REGISTRATION IS \$400 UNTIL AUGUST 2 THEN INCREASES TO \$425 THEREAFTER.

CAMPERS WILL BE STAYING IN CABINS WITH THEIR OWN BATHROOM AND SHOWER. MEALS ARE SERVED FAMILY-STYLE AND SPECIAL DIETARY REQUESTS WILL BE HONORED. ACTIVITIES INCLUDE SWIMMING, HIKING, CANOEING, KAYAKING, BOOT CAMP, MOVIE NIGHT, GAME NIGHT, PING PONG, CAMP OLYMPICS, INFO SESSIONS, AND MORE!

| Participant Name: | Sex: M | F DOB: | Age: | Grade: |
|--|--|---|--|--|
| Address: | City: | State: | Zip Code: | |
| Shirt Size: S M L XL | Roommate Request: | | | |
| Parent/Guardian Name(s): | Emerge | ncy Contact Name(s): _ | | |
| Parent/Guardian Phone(s): | Emerge | ncy Contact Phone(s): _ | | |
| Parent/Guardian Email(s): | Emerge | ncy <mark>Co</mark> ntact <mark>Rel</mark> ationshi | ip: | |
| including, but not limited to, participants, volunteers, sare not only inherent to athletics, but are also present arise from negligence or carelessness on the part of the py them or because of their possible liability without footherwise by a qualified medical person. I acknowledg which I may participate and that it will govern my action nereby take action for myself, my executors, administry death, disability, personal injury, property damage FOLLOWING ENTITIES OR PERSONS: JEREMY WEST, SIS nolders, event sponsors, event directors, event volunticalisms made as a result of participation in this event, we deemed advisable in the event of injury, accident and sohoto, video or film likeness to be used for any legitimate purpose by the construed broadly to provide a release and waiver to the content, and consent to it. | In for volunteers. I hereby assume all of the risple persons or entities being released, from datault. I certify that I am physically fit, have suffer that this Accident Waiver and Release of Library and responsibilities at said events. In contractors, heirs, next of kin, successors, and assit, property theft or actions of any kind which SU ATHLETIC DEVELOPMENT, their directors, eers; (B) Indemnify and Hold Harmless the environment of released or illness during this event. I understand that hate purpose by the event holders, producers event holders, producers, sponsors, organize the maximum extent permissible under applications. | ks of participating and/or volungerous or defective equipm ificiently trained for participat ability form will be used by the sideration of my application agns as follows: (A) Waive, Relemay hereafter accrue to me is officers, employees, volunteen tities or persons mentioned it is or otherwise I hereby conset at this event or related activity, sponsors, organizers and or ers, and or assigns. This Accid cable law. I hereby certify tha | unteer in this event. I realized on property owned, mation in the event and have the event holders, sponsors and permitting me to partice ease and Discharge from a noluding my traveling to areas, representatives, and again this paragraph from any ent to receive medical treatities, I may be photographicassigns. I agree to allow ment Waiver and Release of at I have read the above was | te that liability may aintained or controlled not been advised and organizers, in cipate in this event, I my and all liability for and from this event, THE gents, the event and all liabilities or tment which may be ed. I agree to allow my y testimonials and Liability shall be |
| Participant Signature: | | Date: | | |
| Waiver: The undersigned parent and natural guardian narmless and indemnify each and all of the parties refer of any defect in or lack of such capacity to so act and rewaiver, understand its content, and consent to it. | erred to above from all liability, loss, cost, cla | im or damage whatsoever wh | hich may be imposed upon | said parties because |
| Parent/Guardian Signature: | | Date: | | |
| Make checks pavable to: Sisu Athletic Deve | elopment / 4810 Jenkins Road / Ver | non. NY 13476 | | |

For more information: http://www.facebook.com/SisuAthletic
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NOTE: No refunds after July 8, 2015



TRAINING INFORMATION

| HOW MANY YEARS | HAVE YOU BEEN RUNN | NING? | | | | | |
|---|---------------------|--------------------|------------|---|--|--|--|
| WHAT IS YOUR GREATEST AMOUNT OF MILES/MINUTES RAN IN ONE WEEK? | | | | | | | |
| HOW MANY MILES | /MINUTES ARE YOU CU | RRENTLY RUNNING PE | ER WEEK? | | | | |
| HOW MANY DAYS I | PER WEEK ARE YOU CU | RRENTLY RUNNING? | | | | | |
| | | | | | | | |
| PERSONAL RE | CORDS | | | | | | |
| | | | | | | | |
| 800M | 1500/1600M | 1.5 MILE | 3000/3200M | | | | |
| | 5K 8K | 10К | 15K | | | | |
| | | | | | | | |
| | | | | | | | |
| MEDICAL INFO | ORMATION T | IC DEVELOPMI | ENT | | | | |
| ALLERGIES: | | | | | | | |
| ALLENGIES: | | | | | | | |
| LIST ANY MEDICAL CONDITIONS THAT WE SHOULD BE AWARE OF AND A BRIEF DESCRIPTION: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | _ | | | |
| SPECIAL DIETARY N | IEEDS: | | | _ | | | |
| | | | | | | | |